

## District Health Assessment for Multiple District 108 through March 2018

| ATTERN           | ATIONAL |                 |                              |       | Clubs  |              |                    |                                     |  |   |                                      | Meml       | bership           |          |   |                                     | Member                                 | Strength   | -                                   | Cancella  | ion   | Rep                           | oorts                                     | Finance                                   | L  | eadership |   |
|------------------|---------|-----------------|------------------------------|-------|--|--------------|--------------------|-------------------------------------|--|---|--------------------------------------|------------|-------------------|----------|---|-------------------------------------|--|--|-------------------------------------|---|---|-------------------------------|---|---|--|-----------|---|
| District<br>Name |         | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | New<br>Clubs | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (i<br>Drop Ad | includes | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancellec<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | of        | District<br>Officers<br>Vacancies<br>** |
| 108IA1           |         | 73              | 0                            | 73    | 0%   | 0            | 1                  | -1                                  | 2314                                     | 0   | 2314                                 | 80         | 115               | 35       | -1.49%  | 2,369                               | 32                                     | 16%  | 48                                  | 16  | 100%  | 1%                            | 0%  | 5%  | 12   | 4         |   |
| 108IA2           |         | 60              | 0                            | 60    | 0%   | 2            | 1                  | 1                                   | 1780                                     | 0   | 1780                                 | 133        | 98                | 35       | 2.01%   | 1,774                               | 30                                     | 23%  | 37                                  | 8   | 100%  | 5%                            | 0%  | 2%  | 11   | 0         |   |
| 108IA3           |         | 60              | 0                            | 60    | 0%   | 0            | 0                  | 0                                   | 1948                                     | 0   | 1948                                 | 83         | 67                | 16       | 0.83%   | 1,961                               | 32                                     | 17%  | 0                                   | 0   | 0%  | 0%                            | 0%  | 3%  | 11   | 0         |   |
| 108IB1           |         | 84              | 0                            | 84    | 0%   | 0            | 0                  | 0                                   | 2533                                     | 0   | 2533                                 | 123        | 118               | 5        | 0.20%   | 2,520                               | 30                                     | 15%  | 0                                   | 0   | 0%  | 2%                            | 0%  | 11%                                       | 11   | 5         |   |
| 108IB2           |         | 58              | 0                            | 58    | 0%   | 0            | 0                  | 0                                   | 1654                                     | 0   | 1654                                 | 67         | 85                | 18       | -1.08%  | 1,686                               | 29                                     | 22%  | 0                                   | 0   | 0%  | 10%                           | 0%  | 5%  | 10   | 5         |   |
| 108IB3           |         | 68              | 0                            | 68    | 0%   | 0            | 0                  | 0                                   | 1899                                     | 0   | 1899                                 | 72         | 96                | 24       | -1.25%  | 1,937                               | 28                                     | 25%  | 0                                   | 0   | 0%  | 9%                            | 0%  | 9%  | 13   | 0         |   |
| 108IB4           | T(21)   | 50              | 0                            | 50    | 0%   | 0            | 0                  | 0                                   | 1227                                     | 0   | 1227                                 | 55         | 63                | 8        | -0.65%  | 1,241                               | 25                                     | 34%  | 0                                   | 0   | 0%  | 18%                           | 0%  | 10%                                       | 9  | 0         |   |
| 108TA1           |         | 53              | 0                            | 53    | 0%   | 0            | 0                  | 0                                   | 1952                                     | 0   | 1952                                 | 72         | 76                | 4        | -0.20%  | 1,967                               | 37                                     | 8%   | 0                                   | 0   | 0%  | 6%                            | 0%  | 9%  | 8  | 0         |   |
| 108TA2           |         | 52              | 0                            | 52    | 0%   | 0            | 1                  | -1                                  | 1514                                     | 0   | 1514                                 | 70         | 63                | 7        | 0.46%   | 1,542                               | 29                                     | 21%  | 37                                  | 0   | 100%  | 2%                            | 0%  | 4%  | 9  | 3         |   |
| 108TA3           |         | 51              | 0                            | 51    | 0%   | 0            | 0                  | 0                                   | 1597                                     | 0   | 1597                                 | 63         | 72                | 9        | -0.56%  | 1,632                               | 31                                     | 16%  | 0                                   | 0   | 0%  | 2%                            | 0%  | 8%  | 0  | 0         |   |
| 108TB            |         | 91              | 0                            | 91    | 0%   | 1            | 1                  | 0                                   | 2698                                     | 0   | 2698                                 | 119        | 132               | 13       | -0.48%  | 2,750                               | 30                                     | 22%  | 50                                  | 8   | 100%  | 4%                            | 0%  | 1%  | 19   | 0         |   |
| 108 A            |         | 86              | 0                            | 86    | 0%   | 0            | 1                  | -1                                  | 3433                                     | 0   | 3433                                 | 143        | 186               | 43       | -1.24%  | 3,414                               | 40                                     | 6%   | 49                                  | 17  | 0%  | 7%                            | 0%  | 3%  | 15   | 6         |   |
| 108AB            |         | 85              | 0                            | 85    | 0%   | 5            | 0                  | 5                                   | 2502                                     | 0   | 2502                                 | 293        | 183               | 110      | 4.60%   | 2,415                               | 29                                     | 21%  | 0                                   | 0   | 0%  | 8%                            | 0%  | 19%                                       | 0  | 0         |   |
| 108 L            |         | 130             | 3                            | 133   | 0%   | 0            | 0                  | 0                                   | 3653                                     | 12  | 3665                                 | 179        | 212               | 33       | -0.89%  | 3,705                               | 28                                     | 26%  | 0                                   | 0   | 0%  | 6%                            | 1%  | 11%                                       | 26   | 9         |   |
| 108 LA           |         | 93              | 0                            | 93    | 0%   | 0            | 0                  | 0                                   | 3221                                     | 0   | 3221                                 | 107        | 149               | 42       | -1.29%  | 3,298                               | 35                                     | 11%  | 0                                   | 0   | 0%  | 6%                            | 0%  | 6%  | 15   | 7 GST     |   |
| 108 YA           |         | 130             | 0                            | 130   | 0%   | 2            | 0                  | 2                                   | 3349                                     | 0   | 3349                                 | 309        | 237               | 72       | 2.20%   | 3,327                               | 26                                     | 34%  | 0                                   | 0   | 0%  | 17%                           | 0%  | 12%                                       | 28   | 8         |   |



## District Health Assessment for Multiple District 108 through March 2018

| MIERNAN | ONAL  |                 |                              |      | Clubs  |    |                    |   |       |   |                                      | Mem        | bershi      | р                       |   |                                     | Member                                 | Strength   | _                 | Cancella  | tion  | Rep                           | ports                                     | Finance                                   | L(   | eadership                                    |                                   |
|---------|---|-----------------|------------------------------|------|--|----|--------------------|---|-------|---|--------------------------------------|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------|---|---|-------------------------------|---|---|--|--|-----------------------------------|
|         | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |      | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |    | Cancelled<br>Clubs |   |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelled<br>Club | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies |
| 108 YB  |   | 102             | 0                            | 102  | 0%   | 1  | 1                  | 0 | 3386  | 0   | 3386                                 | 156        | 285         | 129                     | -3.67%  | 3,559                               | 33                                     | 12%  | 40                | 12  | 0%  | 0%                            | 0%  | 9%  | 26   | 9  |                                   |
|         |   | 1326            | 3                            | 1329 | 0%   | 11 | 6                  | 5 | 40660 | 12  | 40672                                | 2124       | 2237        | 113                     | -0.28%  | 41,097                              | 31                                     | 20%  | 43                | 61  | 67%   | 6%                            | 0%  | 8%  | 223  | 56   |                                   |



# District Health Assessment for Multiple District 117 through March 2018

| MIERNI           | TIONAL  |                 |                              |    | Clubs  |       |                    |     |      |   |                                      | Memb       | pership                         |                |   |                                     | Member                                 | r Strength                                       |                                     | Cancella | tion  | Re                            | ports                                     | Finance                                   | L  | eadership                                    |   |
|------------------|---|-----------------|------------------------------|----|--|-------|--------------------|-----|------|---|--------------------------------------|------------|---------------------------------|----------------|---|-------------------------------------|--|--|-------------------------------------|----------|---|-------------------------------|---|---|--|--|---|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs | Net |      | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | NetG<br>YTD (incl<br>Drop Activ | udes<br>'e and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age |          | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 117 A            | T(24)   | 39              | 0                            | 39 | 0%   | 1     | 2                  | -1  | 848  | 0   | 848                                  | 62         | 135                             | 73             | -7.93%  | 905                                 | 22                                     | 54%  | 22                                  | 22       | 50%   | 10%                           | 0%  | 31%                                       | 10   | 5  |   |
| 117 B            | T(24)   | 51              | 0                            | 51 | 0%   | 1     | 0                  | 1   | 1235 | 0   | 1235                                 | 107        | 80                              | 27             | 2.24%   | 1,183                               | 24                                     | 41%  | 0                                   | 0        | 0%  | 14%                           | 2%  | 12%                                       | 13   | 5  |   |
|                  |   | 90              | 0                            | 90 | 0%   | 2     | 2                  | 0   | 2083 | 3 0   | 2083                                 | 169        | 215                             | 46             | -2.16%  | 2,088                               | 23                                     | 47%  | 22                                  | 22       | 50%   | 12%                           | 1%  | 20%                                       | 23   | 10   |   |



## District Health Assessment for Ident 5787 - MALTA - UND through March 2018

| ATTERNATI           | ONAL P  |                 |                              |                | Clubs  |       |       |     |     |   |                                      | Mem        | bershi | ip                      |   |               | Member                                 | r Strength                                       |                   | Cancella | tion  | Rep                           | ports                                     | Finance                                   | L  | eadership                                    |   |
|---------------------|---|-----------------|------------------------------|----------------|--|-------|-------|-----|-----|---|--------------------------------------|------------|--------|-------------------------|---|---------------|--|--|-------------------|----------|---|-------------------------------|---|---|--|--|---|
| Name                | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Clubs | Net |     | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | •      | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelled<br>Club | Due to   | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| ldent 5787<br>MALTA | · -   | 4               | 0                            | 4              | 0%   | 0     | 0     | 0   | 133 | C   | 133                                  | 9          | ŧ      | 5 4                     | 3.10%   | 121           | 33                                     | 0%   | 0                 | 0        | 0%  | 75%                           | 0%  | 50%                                       | 0  | 0  |   |
|                     |   | 4               | 0                            | 4              | 0%   | 0     | 0     | 0   | 133 | s 0   | 133                                  | 9          | Į      | 5 4                     | 3.10%   | 121           | 33                                     | 0%   | 0                 | 0        | 0%  | 75%                           | 0%  | 50%                                       | 0  | 0  |   |



## District Health Assessment for Ident 5851 - REP OF SAN MARINO - UND through March 2018

| MIERNATION AL   |                 |                              |   | Clubs  |              |                    |                                     |  |   |                                      | Mem        | bershi | ip                      |   |                                     | Member                                 | r Strength                                       | _                                   | Cancella | tion  | Rej                           | ports                                     | Finance                                   | L  | eadership                                    |                                   |
|---|-----------------|------------------------------|---|--|--------------|--------------------|-------------------------------------|--|---|--------------------------------------|------------|--------|-------------------------|---|-------------------------------------|--|--|-------------------------------------|----------|---|-------------------------------|---|---|--|--|-----------------------------------|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |   | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | New<br>Clubs | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | Drop   | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Due to   | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies |
| Ident 5851 - REP<br>OF SAN MARINO                           | 1               | 0                            | 1 | 0%   | 0            | 0                  | 0                                   | 41                                       | 0   | 41                                   | 1          | 1      | 1 0                     | 0.00%   | 43                                  | 41                                     | 0%   | 0                                   | 0        | 0%  | 0%                            | 0%  | 0%  | 0  | 0  |                                   |
|   | 1               | 0                            | 1 | 0%   | 0            | 0                  | 0                                   | 41                                       | 1 0   | 41                                   | 1          | 1      | 1 0                     | 0.00%   | 43                                  | 41                                     | 0%   | 0                                   | 0        | 0%  | 0%                            | 0%  | 0%  | 0  | 0  |                                   |



### District Health Assessment for Ident 5855 - CYPRUS - UND through March 2018

| MIERNATION AL   |                 |                              |    | Clubs  |              |                    |   |     |   |                                      | Mem        | bership       | )                       |   |                                     | Member                                 | Strength   |                                     | Cancella | tion  | Rep                           | ports                                     | Finance                                   | L  | eadership                                    |                                   |
|---|-----------------|------------------------------|----|--|--------------|--------------------|---|-----|---|--------------------------------------|------------|---------------|-------------------------|---|-------------------------------------|--|--|-------------------------------------|----------|---|-------------------------------|---|---|--|--|-----------------------------------|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | New<br>Clubs | Cancelled<br>Clubs |   |     | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Due to   | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies |
| ldent 5855 -<br>CYPRUS                                      | 13              | 0                            | 13 | 0%   | 1            | 0                  | 1 | 410 | 0   | 9 410                                | 77         | 40            | 37                      | 9.92%   | 367                                 | 32                                     | 15%  | 0                                   | 0        | 0%  | 0%                            | 0%  | 23%                                       | 0  | 0  |                                   |
|   | 13              | 0                            | 13 | 0%   | 1            | 0                  | 1 | 410 | 0 0   | 410                                  | 77         | 40            | 37                      | 9.92%   | 367                                 | 32                                     | 15%  | 0                                   | 0        | 0%  | 0%                            | 0%  | 23%                                       | 0  | 0  |                                   |

\* - District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.